

**2017 BOOK BOLT 5K REGISTRATION FORM**  
**Griffin-Spalding County Library/FROGSLIB**

**PLEASE PRINT AND COMPLETE ONE FORM FOR EACH PARTICIPANT**

Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

(Check one) \_\_\_\_\_ 5K/1 Mile Race / Walk      Registration is \$25.00 per person.

\_\_\_\_\_ Ghost Runner (Donation only) Amount: \_\_\_\_\_

*Note: t-shirt is not included for Ghost Runner.*

***Race fees are non-refundable.***

**ADULT**

SHIRT SIZE (Circle One)    S    M    L    XL    XXL    XXXL

**YOUTH**

SHIRT SIZE (Circle One)    S    M    L    XL

***All paid registrations received prior to October 19, 2017 will be guaranteed a t-shirt. Registrations received after October 19 will not be guaranteed a t-shirt or the exact size requested.***

**Waiver (MUST BE SIGNED)**

*I know that running a road race is a potentially hazardous activity and that I should not enter and run/walk unless I am medically able and properly trained. I assume all risks associated with participating in this event. Having read this waiver and knowing these facts and in consideration of accepting my entry, I and anyone entitled to act on my behalf, waive and release the Griffin-Spalding County Library/FROGSLIB, all race volunteers and all sponsors, their representatives, employees and successors from any claims and liabilities of any kind arising out of my participation in this event or carelessness of the persons named in the waiver. Furthermore, I grant to all of the foregoing the right to use my name and likeness, as well as any photographs, motion pictures, recordings or any other record of this event in which I may appear for legitimate purposes, including advertising and promotion.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian if under 18 \_\_\_\_\_

**Please make checks payable to: FROGSLIB**

**Mail form and payment to: Book Bolt 5K**

**Griffin - Spalding County Library | 800 Memorial Drive | Griffin, GA 30223**

For race details, sponsorship information or other inquiries, contact

**Email:** bookbolt@frrls.net      **Phone:** 770-412-4770

**Website:** frrls.net/griffin-spalding-county-library/bookbolt/